

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. L. Hunter *Full* SEND GREETINGS:

Whereas, I the said R. L. Hunter  
in and by *my* certain *promissory* note in writing, of even date with these presents, *8M*

well and truly indebted to *Lucy L. Hindman*

in the full and just sum of *Three hundred (\$300.00)* 1938 *Lucy L. Hindman*

with monthly payments of not less than *Ten* dollars, including interest, payments to be made on the first of each month, beginning *and* on June the first 1937, *November*

with interest thereon from *date* at the rate of *7* per centum per annum, to be computed and paid

*semi-annually* until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, R. L. Hunter

*Witnesses* in consideration of the said debt and sum of *money* *AND CANCELLED OF* *Nov 19 38*  
thereof to the said *M. C. Faulkner* *RECORD 7th DAY* *Lucy L. Hindman* *Securing the payment*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *AT 11:15* *RECORD* *Nov 19 38*

the said *Jas. J. Holdomith* R. L. Hunter *AT 11:15* *RECORD* *Nov 19 38*

in hand well and truly paid by the said *Lucy L. Hindman* *#12639*

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

*Lucy L. Hindman*, all that that certain tract or parcel of land, situate, lying and being in *Gantt Township*, said County and State aforesaid, and having the following metes and bounds,

to-wit:

BEGINNING at an iron pin in center of S. C. Highway No. 20 at corner of Lot No. 4 of a plat of property of *Lucy L. Hindman*, and running thence with line of Lot, No. 4 N. 84 W. 803 feet to iron pin west of the Greenville and Columbia R. R.; thence N. 12-10 W. 190 feet to iron pin in crossing of said R. R.; thence S. 89-30 E. 840 feet along center of road and line of Lot. No.2 to iron pin in center of said S. C. Highway No. 20; thence running along center of said Highway as line S. 0-15 W. 250 feet to the beginning corner, and containing 4.10 acres according to a plat and survey made by W. J. Riddle, Surveyor, Feb. 19, 1935. This is the same tract of land this day conveyed to me by *Lucy L. Hindman*, the deed for which is yet unrecorded, and this mortgage is given to secure the balance of the purchase money.